



**Woodford County 6<sup>th</sup>, 7<sup>th</sup>, and 8<sup>th</sup> Graders:**

- Do you want to get good grades?
- Would you like FREE tutoring from a cool Mentor?
- Do you want to get your homework done, have some fun during activity time, and get free snacks and goodies?

**WHAT: M&Ms (Mentors & Meals)**  
**WHEN: Monday-Thursday at FC plus selected Fridays at Life Adventure Center**  
**\*School Year: September - May \*Summers: one day/week**  
**TIME: Monday- Thursday, 3:10-5:30 p.m.**  
**WHERE: FCC-Family Life Center, across from CVS pharmacy at 160 Lexington St.**  
**(\*Plus 1 Friday/month at Life Adventure Center with parent pick up at FCC)**

My child \_\_\_\_\_ has my permission to take a bus from Woodford County Middle School to the FC-Family Life Center OR the Life Adventure Center of the Bluegrass. I will pick up my son/daughter at the First Christian- Life Center at 160 Lexington Street by 5:30 p.m. T-Shirt Size: \_\_\_\_\_

Student's Full Name: \_\_\_\_\_ Grade: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Print Parent/Guardian Name: \_\_\_\_\_ Parent Signature \_\_\_\_\_

Parent /Guardian Cell Phone: (1) \_\_\_\_\_ (2) \_\_\_\_\_

Home Address: \_\_\_\_\_

Best Email Address: \_\_\_\_\_

Persons Authorized to Pick Up Student: \_\_\_\_\_,

(If pick up plans change, student must bring a WRITTEN note, or CALL Program Director.)

Permission to Access Infinite Campus for program and research purposes \_\_\_\_ Y \_\_\_\_ N.

10 digit student number: \_\_\_\_\_

\*Other forms will be required by Mentors & Meals.

<b>My student WILL ATTEND the following days: (please check all days that apply)</b>					
MONTH	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY*
SEPTEMBER					Selected Fridays
OCTOBER					
NOVEMBER					
DECEMBER					
JANUARY					
FEBRUARY					
MARCH					
APRIL					
MAY					

**Please turn in form to WCMS Office OR mail to 160 Lexington St, Versailles, KY 40383**  
**For more information, contact Program Director, Lisa C. Johnson**  
**Email [lisa@mentors-meals.org](mailto:lisa@mentors-meals.org) or call 859-552-6873**