



M&Ms 2019 Summer Program Permission Form  
"M&Ms Meet Ups"

Here is some information you'll need for this Summer:

**WHEN:** Tuesdays through Thursdays (6/4/19- 7/25/19) drop off is at 12:00 noon Tuesdays and Thursdays, Wednesdays drop off is at 10:00 am- pick up by **6:00 pm** always! (please see Calendar that is attached)

**WHERE:** Drop off and Pick up at FCC (First Christian Church Life Center 160 Lexington Street)

**HOW DOES MY STUDENT GET TO WCL/ Falling Springs?** We will walk from FCC to the Woodford County Library. On days we go to Falling Springs we will carpool.

**WHAT DOES HE/SHE NEED TO BRING?** Wednesday's we will be going to The Falling Springs Pool, students will need to bring a bathing suit and a towel.

**HOW WILL MY STUDENT GET HOME?** Parents are asked to pick student(s) up at First Christian Church Life center (where M&Ms is during the school year). Pick up is at **6:00 pm**

For more information, please contact Mckenna Bartko, 951-970-8751

Keep the top part. Read and sign the permission form below and **return to M&Ms on or before June 4, 2019.**

-----**CUT**-----

Name of Group: Mentors & Meals Participant Name (print): \_\_\_\_\_ Date: \_\_\_\_\_

My student has permission to walk or be driven by Mentors and Meals volunteer from the First Christian Church (FCC) Life Center, to the Woodford County Library located at 15 North Main St. Versailles, KY 40383 and back to the FCC Life Center.

I will pick up my student at **6:00 pm** every day that he/she attends the program at the First Christian Church Life Center located at 160 Lexington Street, Versailles, KY 40383.

I hereby release and discharge Mentors & Meals, its volunteers, agents, employees, representatives, any related entities, and all others from any and all liability, responsibility, loss, damage, costs, claims, and causes of action (including, but not limited to, those for bodily injury, death, and property damage or loss to me) arising out of or resulting from my use of or presence upon these facilities and/or participation in transportation to the Woodford County Library and other program locations throughout June and July 2019, specifically including, but not limited to, any and all liability, responsibility, loss, damage, costs, claims, and/or causes of action that arise from or are caused by the negligence or fault of Mentors & Meals, its programs, its volunteers, agents, employees, representatives, the building and grounds owners, any related entities, or other participants in the Mentors & Meals programs.

**PLEASE READ BEFORE SIGNING**

**PARTICIPANT NAME:** \_\_\_\_\_ **GRADE:** \_\_\_\_\_

**EMERGENCY CONTACT (print name)** \_\_\_\_\_ **RELATIONSHIP:** \_\_\_\_\_

**PARENT/GUARDIAN SIGNATURE (required if under 18):** \_\_\_\_\_ **CELL:** \_\_\_\_\_